

RESPONSE 3 – GANESH TATTVAM

1. Please mark as T-true, F- false or D- doubtful
  - a. Sadhana can be antarmukha and or bahirmukha.
  - b. Sankhya darshana details the categorical formation of the universe.
  - c. Buddhi is the same as manas.
  - d. Western physiological systems are exactly the same as the pancha praanana-s.
  - e. Ahanta, mamata and mama all mean the same.
  - f. Asuras mentioned in these stories clearly indicate forces we encounter in our lives.
  - g. Sanatana dharma is the same as Lokadharma these days.
  - h. Ashtavataras are useful for personal rehabilitation while the upanishad is useful for recognising the omnipresence, omniscience and omnipotence of the Ultimate Divine.
2. Please fill in the blanks.
  - a. .... is Dehabrhmadhaaraka.
  - b. A representation of Vakrathunda in man is his.....
  - c. Eka represents.....while danta represents.....
  - d. Dehi refers to the indweller in the .....
  - e. The Jnaanabrhma avatara is.....
  - f. Gajaanana is the fulfiller of siddhis for those who follow the  
.....darshana
  - g. The Shaktibrhmadharaka is .....
  - h. Icchaa shakti is the power of will, jnaana shakti is the power of..... and  
kriyaa shakti is the power of .....
  - i. The avatara of.....indicates that the most glorious of all is the  
Divine
  - j. The cosmic principle of maintenance is symbolized by the  
.....avatara of Ganesh.
  - k. Dhumravarna avatara represents the cosmic principle of.....

3. Please complete the categories for the remaining seven stories.

ASURA

1. Matsara

FAMILY-ATTENDANTS-KINGDOM

Sundarapriya, Vishayapriya

AVATARA

Vakrathunda

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**SHUBHAM BHUYATH**