

FINAL LESSON

असंख्याता सहस्राणि ये रुद्राऽअधि भूम्याम्।

तेषां सहस्रं योजने अव धन्वानि तन्मसि॥५७॥

asaṅkhyātā sahasrāṇi yē rudrāḥ Sadhi bhūmyām.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..57..

GIST

Twang the bows of these countless rudras that are on earth and protect countless yojanas in this manner.

अस्मिन् महत्यर्णवे अन्तरिक्षे भवाऽअधि।

तेषां सहस्रं योजने अव धन्वानि तन्मसि॥५८॥

asmin mahatyarṇavē antarikṣē bhavāḥ Sadhi.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..58..

GIST

Twang the bows of those that are in the expansive ocean like sky above the ground and protect countless yojanas in this manner.

नीलग्रीवा शितिकण्ठा दिवं रुद्रा उपश्रिताः।

तेषां सहस्रं योजने अव धन्वानि तन्मसि॥५९॥

nīlagrīvā śitikaṅṭhā divaṃ rudrā upaśritāḥ.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..59..

GIST

Twang the bows of those rudras who are where the celestials shine and protect countless yojanas in this manner.

नीलग्रीवाः शितिकण्ठाः शर्वा अधः क्षमाचराः।

तेषां सहस्रं योजने अव धन्वानि तन्मसि॥६०॥

nīlagrīvāḥ śitikaṅṭhāḥ śarvā adhaḥ kṣamācarāḥ.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..60..

GIST

Twang the bows of the killer creatures that roam below and protect countless yojanas in this manner.

ये वृक्षेषु शष्पिञ्जराः नीलग्रीवाः विलोहिताः।

तेषां सहस्रं योजने अव धन्वानि तन्मसि॥६१॥

yē vṛkṣēṣu śaṣpiñjarāḥ nīlagrīvāḥ vilōhitāḥ.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..61..

GIST

Twang the bows of the tawny ones that live on trees and protect countless yojanas in this manner.

ये भूतानां अधिपतयो विशिखासः कपर्दिनः।

तेषां सहस्रं योजने अव धन्वानि तन्मसि॥६२॥

yē bhūtānāṃ adhipatayō viśikhāsaḥ kapardinaḥ.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..62..

GIST

Twang the bows of leaders of clans who do have matted hair but not the hair tuft and protect countless yojanas in this manner.

ये पथां पथिरक्षाय ऐलाबृदा आयर्युधः।

तेषां सहस्र योजने अव धन्वानि तन्मसि।।६३।।

yē pathām pathirakṣāya ailābṛdā āyaryudhaḥ.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..63..

GIST

Twang the bows of protectors and foodproviders on highways, who are well armed and protect countless yojanas in this manner.

ये तीर्थानि प्रचरन्ति सूकाहस्ता निषङ्गिण।

तेषां सहस्र योजने अव धन्वानि तन्मसि।।६४।।

yē tīrthāni pracaranti srkāhastā niṣaṅgiṇa.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..64..

GIST

Twang the bows of those who are armed with knives and swords and inhabit places with water and protect countless yojanas in this manner.

ये अन्नेषु विविद्यन्ति पात्रेषु पिबतो जनान्।

तेषां सहस्र योजने अव धन्वानि तन्मसि।।६५।।

yē annēṣu vividyanti pātrēṣu pibatō janān.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..65..

GIST

Twang the bows of those who cultivate grains and vegetables and those who provide vessels to eat and drink from. and protect countless yojanas in this manner.

य एतावन्तश्च भूम्यां सश्च दिशो रुद्र वितस्थिरे।

तेषां सहस्र योजने अव धन्वानि तन्मसि।।६६।।

ya ētāvantaśca bhūmyāṃ saśca diśō rudra vitasthirē.

tēṣāṃ sahasra yōjanē ava dhanvāni tanmasi..66..

GIST

Twang the bows of those enumerated, that are oneearth and other rudras found everywhere in all directions and protect countless yojanas in this manner.

EXPLANATION

A concluding request is being made to all sources of afflictions to become protective over the seeker rather than destructive.

नमो ऽस्तु रुद्रेभ्यो ये दिवि एषां वर्षमिषवः।

तेभ्यो प्राचीर्दश दक्षिणदश प्रतीचीर्दशोदीचीर्दशो ऊर्ध्वाः।

तेभ्यो नमोऽस्तु ते नो अवन्तु ते नो मृडयन्तु ते यं दिष्मो यश्च नो द्वेष्टि तमेषां जंभे दध्मः।।६७।।

namō Sstu rudrēbhyō yē divi ēṣāṃ varṣamiṣavaḥ.

tēbhyō prācīrdaśa dakṣiṇadaśa pratīcīrdaśōdīcīrdaśō ūrdvāḥ.

tēbhyō namōSstu tē nō avantu tē nō mṛḍayantu tē yaṃ diṣmō yaśca nō dvēṣṭi tamēṣāṃ

jambhē dadhmaḥ..67..

GIST

Salutations to the rudras that are the arrows of divine light. 10 to the east, south, west, north and above.

To them salutations. May they protect us. May they make us happy. We consign to this (the fire's) wide mouth those (others) that are enemies of light,(unfavourable and oppose the divine).

नमोऽस्तु रुद्रेभ्यो ये अन्तरिक्षे येषां वात इषवः ।

तेभ्यो दश प्राची दश दक्षिण दश प्रतीची दशोदीची दशो ऊर्ध्वा ।

तेभ्यो नमोऽस्तु ते नो अवन्तु ते नो मृडयन्तु ते यं दिष्णो यश्च नो द्वेषि तमेषां जंभे दध्मः ॥६८॥

namōSstu rudrēbhyō yē antarikṣē yēṣāṃ vāta iṣavaḥ.

tēbhyō daśa prācī daśa dakṣiṃa daśa pratīcī daśōdīcī daśō ūrdhvā.

tēbhyō namōSstu tē nō avantu tē nō mṛdayantu tē yaṃ diṣṃō yaśca nō dvēṣṭi tamēṣāṃ

jambhē dadhmaḥ..68..

GIST

Salutations to the rudras that are arrows of wind in the space above the earth. 10 to the east, 10 to the south, 10 to the west, 10 to the north and 10 above. To them salutations. May they protect us. May they make us happy. We consign to this (the fire's) wide mouth those (others) that are enemies of light, (unfavourable and oppose the divine).

EXPLANATION

The suggestion here is of a ritual during homa whereby an act is done perhaps ten times in all directions looking up to the lighted sky and then to the area below that is all around. Finally maybe dravya is thrown into the homa kunda symbolising the final destruction of all opposing forces that thwart the spiritual evolution of man.

॥श्री रुद्रायै नमः ॐ॥

Thus concludes the Lesson Course on Shrirudram

CLOSING PRAYER

सर्वो वै रुद्रतस्म रुद्राय नमोऽस्तु ।

पुरुषो वै रुद्रः सन्महो नमो नमः ॥

विश्वं भूतं भुवनं चित्रं बहुधा जातं जायमानं चयत् ।

सर्वो ह्येष रुद्रस्तस्मै रुद्राय नमोऽस्तु ॥

**SHREERUDRAM
APPREHENSION QUIZ 3-FINAL**

Please write in your own words, in detail, the concept of Shri Rudra, the Divine Inflictor as **revealed to you** through these lessons.