

RESPONSE 3 – GANESH TATTVAM

1. Please mark as T-true, F- false or D- doubtful

- a. Sadhana can be antarmukha and or bahirmukha.
- b. Sankhya darshana details the categorical formation of the universe.
- c. Buddhi is the same as manas.
- d. Western physiological systems are exactly the same as the pancha praanaa-s.
- e. Ahanta, mamata and mama all mean the same.
- f. Asuras mentioned in these stories clearly indicate forces we encounter in our lives.
- g. Sanatana dharma is the same as Lokadharma these days.
- h. Ashtavataras are useful for personal rehabilitation while the upanishad is useful for recognising the omnipresence, omniscience and omnipotence of the Ultimate Divine.

2. Please fill in the blanks.

- a. is Dehabrhmadhaaraka.
- b. A representation of Vakrathunda in man is his.....
- c. Eka represents.....while danta represents.....
- d. Dehi refers to the indweller in the
- e. The Jnaanabrhma avatara is.....
- f. Gajaanana is the fulfiller of siddhis for those who follow the
.....darshana
- g. The Shaktibrhmadharaka is
- h. Icchaa shakti is the power of will, jnaana shakti is the power of..... and
kriyaa shakti is the power of
- i. The avatara of.....indicates that the most glorious of all is the
Divine
- j. The cosmic principle of maintenance is symbolized by the
.....avatara of Ganesh.
- k. Dhumravarna avatara represents the cosmic principle of.....

3. Please complete the categories for the remaining seven stories.

ASURA

1. Matsara

FAMILY-ATTENDANTS-KINGDOM

Sundarapriya, Vishayapriya

AVATARA

Vakrathunda

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SHUBHAM BHUYATH